



# 40 HADITH ON QUESTIONS

ARABIC WITH ENGLISH TRANSLATION

الاربعون في الاسئلة

COMPILED BY  
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AL HIDAYAH CENTRE  
EASTERN CAPE

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## Foreword

All praises are due unto Allah Ta'aala, our Creator, Sustainer and Nourisher.

Durood and Salaam be upon our master and guide, Nabi Muhammad Sallallaahu Alayhi wa Sallam. on his family, on his companions and on those who follow him.

The wisdom in the blessed speech of Rasulullah Sallallaahu Alayhi wa Sallam is unique and unparalleled. No human speech can compare to his speech.

At times he would first pose a question to the audience and thereafter explain a point. The purpose of first posing a question could be many, among them:

- a) to draw the undivided attention of the listener
- b) to express the gravity and importance of what was about to be said
- c) to create eagerness in the listener
- d) to express the importance of what was going to be said, although people considered it trivial.

Sometimes a Sahaabi would initiate an issue by asking a question and Rasulullah Sallallaahu Alayhi wa Sallam would reply.

At times he would explain a point and a Sahaabi would question him further.

These are the basic types of questions found in the treasures of Hadeeth.

This compilation consists of forty such Ahaadeeth wherein the question is either from Rasulullah Sallallaahu Alayhi wa Sallam or from the listener.

May Allah Ta'aala accept and grant us Taufeeq of Amal (ability to practice), Aameen.

**Yusuf Laher (Moulana)**

Gqeberha, South Africa

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## 1. Rights of Allah upon the creation and the right of the creation upon Allah

عَنْ مُعَاذِ بْنِ جَبَلٍ قَالَ: قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: يَا مُعَاذُ أَتَدْرِي مَا حَقُّ اللَّهِ عَلَى الْعِبَادِ؟ قَالَ: اللَّهُ وَرَسُولُهُ أَعْلَمُ، قَالَ: أَنْ يَعْبُدُوهُ وَلَا يُشْرِكُوا بِهِ شَيْئًا، أَتَدْرِي مَا حَقُّهُمْ عَلَيْهِ؟ قَالَ: اللَّهُ وَرَسُولُهُ أَعْلَمُ، قَالَ: أَنْ لَا يُعَذِّبَهُمْ،

*Sayyidina Mu'aadh bin Jabal Radhiyallaahu Anhu says that Rasulullah Sallallaahu Alayhi wa Sallam enquired,*

**“O Mu'aadh! Do you know what the rights of Allah upon the servants are?”** He replied, “Allah and His Rasool know best.” He said, “That they worship Him and do not assign anything with Him. Do you know what their right is upon Him (upon Allah)?” He replied, “Allah and His Rasool know best.” He said, “That He does not punish them.”

*(Bukhaari)*

## 2. Carrying tales

عَنْ عُرْوَةَ بْنِ حُمَيْدٍ قَالَ: سَمِعْتُ أَبَا أَيُّوبَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: هَلْ تَذَرُونَ مَا الْعَصَةُ؟ قَالُوا: اللَّهُ وَرَسُولُهُ أَعْلَمُ، قَالَ: نَقْلُ الْأَحَادِيثِ مِنْ بَعْضِ النَّاسِ إِلَى بَعْضٍ يُفْسِدُ بَيْنَهُمْ،

*Urwah bin Humayd narrates from Sayyidina Abu Ayyub Radhiyallaahu Anhu who narrates from Rasulullah Sallallaahu Alayhi wa Sallam who said,*

“Do you know what ‘Al Adh’ is?” They replied, “Allah and His Rasool know best.” He said, “Carrying of tales from some people to others with the intent of causing strife among them.”

*(Shu’abul Imaan)*

### 3. Backbiting

عَنْ أَبِي هُرَيْرَةَ: قِيلَ يَا رَسُولَ اللَّهِ مَا الْغِيبَةُ؟ قَالَ: ذِكْرُكَ أَخَاكَ  
بِمَا يَكْرَهُ، قِيلَ: أَفَرَأَيْتَ إِنْ كَانَ فِي أَخِي مَا أَقُولُ؟ قَالَ: إِنْ كَانَ  
فِيهِ مَا تَقُولُ فَقَدْ اغْتَبَتْهُ، وَإِنْ لَمْ يَكُنْ فِيهِ مَا تَقُولُ فَقَدْ  
بَهَتَّهُ،

*It is narrated from Sayyidina Abu Hurayrah Radhiyallaahu Anhu that  
someone asked,*

“O Rasool of Allah, what is *gheebah* (backbiting)?” He replied,  
“Speaking something about your brother which he dislikes.” It was  
asked, “What if what I am saying is in him?” He replied, “If what you  
are saying is in him then you have backbit, and if it is not in him, then  
you have slandered him.”

*(Abu Dawood)*



#### 4. The pond of Kauthar

عن أَنَسِ بْنِ مَالِكٍ يَقُولُ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
أُنْزِلَتْ عَلَيَّ آيَةٌ سُوْرَةٌ ، فَقَرَأْتُ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ (إِنَّا  
أَعْطَيْنَاكَ الْكَوْثَرَ) حَتَّى خَتَمَهَا ، قَالَ: هَلْ تَذَرُونَ مَا الْكَوْثَرُ؟  
قَالُوا: اللَّهُ وَرَسُولُهُ أَعْلَمُ ، قَالَ: فَإِنَّهُ نَهْرٌ وَعَدَنِيهِ رَبِّي فِي الْجَنَّةِ ،

*Sayyidina Anas bin Maalik Radhiyallaahu Anhu says that Rasulullah  
Sallallaahu Alayhi wa Sallam said,*

“A Surah has just been revealed to me.” He recited, *bismillaahir  
rahmaanir raheem, innaa a’ataynaakal kauthar* till he completed the  
Surah. He asked, **“Do you know what Kauthar is?”** They replied, “Allah  
and His Rasool know best.” He said, “It is a stream promised to me by  
my Rabb (Lord) in Jannah (Paradise).”

*(Abu Dawood)*

## 5. A bankrupt person

عَنْ أَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: أَتَدْرُونَ  
مَا الْمُفْلِسُ؟ قَالُوا: الْمُفْلِسُ فِينَا مَنْ لَا دِرْهَمَ لَهُ وَلَا مَتَاعَ ،  
فَقَالَ: إِنَّ الْمُفْلِسَ مِنْ أُمَّتِي يَأْتِي يَوْمَ الْقِيَامَةِ بِصَلَاةٍ وَصِيَامٍ وَزَكَاةٍ  
وَيَأْتِي قَدْ شَتَمَ هَذَا وَقَذَفَ هَذَا وَأَكَلَ مَالَ هَذَا وَسَفَكَ دَمَ هَذَا  
وَضَرَبَ هَذَا ، فَيُعْطَى هَذَا مِنْ حَسَنَاتِهِ وَهَذَا مِنْ حَسَنَاتِهِ ، فَإِنْ  
فُتِنَتْ حَسَنَاتُهُ قَبْلَ أَنْ يُقْضَى مَا عَلَيْهِ أَخَذَ مِنْ خَطَايَاهُمْ  
فَطُرِحَتْ عَلَيْهِ ثُمَّ طُرِحَ فِي النَّارِ ،

*It is narrated from Sayyidina Abu Hurayrah Radhiyallaahu Anhu that  
Rasulullah Sallallaahu Alayhi wa Sallam said,*

**“Do you know who a bankrupt person is?”** They replied, **“A bankrupt person** among us is a person who does not possess dirhams (silver coins) or any material things.” He then said, **“Verily a bankrupt person** from my Ummah will come on the Day of Qiyaamah with Salaah, fasts and Zakaah. However, he had been abusive to this person, slandered that person, devoured the wealth of this person, shed the blood of that person, hit this person. His virtues will be credited to this person and that person (in compensation). If all his good deeds are depleted before he has repaid for the wrongs, the evil deeds of those he wronged will be taken and flung onto him. Then he will be flung into the fire (of Hell).”

*(Muslim)*

## 6. Where does the sun go?

عَنْ أَبِي ذَرٍّ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ يَوْمًا: فَقَالَ أَتَدْرُونَ  
 أَيْنَ تَذْهَبُ هَذِهِ الشَّمْسُ؟ قَالُوا: اللَّهُ وَرَسُولُهُ أَعْلَمُ، قَالَ: إِنَّ هَذِهِ  
 تَجْرِي حَتَّى تَنْتَهِيَ إِلَى مُسْتَقَرِّهَا تَحْتَ الْعَرْشِ فَتَخِرُّ سَاجِدَةً،  
 فَلَا تَرَالُ كَذَلِكَ حَتَّى يُقَالَ لَهَا ارْتَفِعِي وَارْجِعِي مِنْ حَيْثُ جِئْتِ،  
 فَتَرْجِعُ فَتُصْبِحُ طَالِعَةً مِنْ مُطْلِعِهَا، ثُمَّ تَجْرِي لَا يَسْتَنْكِرُ النَّاسُ  
 مِنْهَا شَيْئًا حَتَّى تَنْتَهِيَ إِلَى مُسْتَقَرِّهَا ذَلِكَ تَحْتَ الْعَرْشِ، فَيُقَالَ  
 لَهَا ارْتَفِعِي اصْبَحِي طَالِعَةً مِنْ مَغْرِبِكَ، فَتُصْبِحُ طَالِعَةً مِنْ  
 مَغْرِبِهَا، أَتَدْرُونَ مَتَى ذَاكُمْ؟ ذَاكَ حِينَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا  
 لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي إِيْمَانِهَا خَيْرًا،

*It is narrated from Sayyidina Abu Dharr Radhiyallaahu Anhu that one day Rasulullah Sallallaahu Alayhi wa Sallam said,*

**“Do you know where the sun goes?”** They replied, “Allah and His Rasool know best.” He said, “Verily it moves till it reaches its place below the Arsh (throne) and falls into prostration. It remains there until it is told, rise and return from where you came. It continues rising from its rising place. It moves and people do not notice anything unusual until it reaches its resting place below the Arsh.

Then it will be told, rise and emerge from your place of setting and it will rise from its place of setting. **Do you know when this will happen?** It will happen when faith (*Imaan*) will not benefit anyone who has not brought faith previously or derived no benefit from the faith.”

*(Muslim)*

## 7. The best of people

عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ أَنَّ رَجُلًا أَتَى رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: يَا رَسُولَ اللَّهِ أَيُّ النَّاسِ أَفْضَلُ؟ قَالَ: مَنْ جَاهَدَ بِنَفْسِهِ وَمَالِهِ فِي سَبِيلِ اللَّهِ ، قَالَ: ثُمَّ مَنْ يَا رَسُولَ اللَّهِ؟ قَالَ: ثُمَّ مُؤْمِنٌ فِي شَعْبٍ مِنَ الشَّعَابِ يَتَّقِي اللَّهَ وَيَدْعُ النَّاسَ مِنْ شَرِّهِ ،

*Sayyidina Abu Sa'eed Khudhri Radhiyallaahu Anhu narrates that a person came to Rasulullah Sallallaahu Alayhi wa Sallam and asked,*

**“Who is the best of people?”** He replied, “A person who wages Jihad with his life and wealth in the path of Allah.” The person said, **“Then who, O Rasool of Allah?”** He replied, “Then a Mu'min (believer) living in a valley from among the valleys who fears Allah and saving the people from his evil.”

*(Nasa'i)*

## 8. The most beloved to Allah Ta'aala

وَرُوِيَ عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا أَنَّ رَجُلًا جَاءَ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: يَا رَسُولَ اللَّهِ أَيُّ النَّاسِ أَحَبُّ إِلَى اللَّهِ؟ فَقَالَ: أَحَبُّ النَّاسِ إِلَى اللَّهِ أَنْفَعُهُمْ لِلنَّاسِ ،

*It is narrated from Sayyidina Abdullah ibni Umar Radhiyallaahu anhumaa that a person came to Rasulullah Sallallaahu Alayhi wa Sallam and asked,*

**“O Rasool of Allah, who is the most beloved person unto Allah?”** He replied, **“The most beloved person unto Allah is the person who is most beneficial to people.”**

*(At Targheeb wat Tarheeb)*

## 9. The best person

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو قَالَ: قِيلَ لِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: أَيُّ النَّاسِ أَفْضَلُ؟ قَالَ: كُلُّ مَخْمُومِ الْقَلْبِ صَدُوقِ اللِّسَانِ، قَالُوا: صَدُوقُ اللِّسَانِ نَعْرِفُهُ فَمَا مَخْمُومُ الْقَلْبِ؟ قَالَ: هُوَ التَّقِيُّ النَّقِيُّ لَا إِثْمَ فِيهِ وَلَا بَغْيَ وَلَا غِلَّ وَلَا حَسَدَ ،

*Sayyidina Abdullah ibni Amr Radhiyallaahu Anhu narrates that  
Rasulullah Sallallaahu Alayhi wa Sallam was asked,*

**“Who is the best person?”** He replied, “Every person with a clean heart and truthful.” They said, **“We understand what is meant by truthful, but what does ‘a clean heart’ mean?”** He replied, “He is pious, pure, has no sin in him, nor injustice, enmity or jealousy.”

*(Ibni Maajah)*

## 10. A person with goodness

عَنْ عَبْدِ الرَّحْمَنِ بْنِ أَبِي بَكْرَةَ عَنْ أَبِيهِ أَنَّ رَجُلًا قَالَ: يَا رَسُولَ  
اللَّهِ أَيُّ النَّاسِ خَيْرٌ؟ قَالَ: مَنْ طَالَ عُمُرُهُ وَحَسُنَ عَمَلُهُ ، قَالَ:  
فَأَيُّ النَّاسِ شَرٌّ؟ قَالَ: مَنْ طَالَ عُمُرُهُ وَسَاءَ عَمَلُهُ ،

*Abdur Rahmaan ibni Abu Bakrah relates from his father Radhiyallaahu  
Anhu that a person asked,*

**“O Rasool of Allah, who is a person with goodness?”** He said, “He who has a long life and has good actions.” The person asked, **“Who is the worst person?”** He said, “He who has a long life but has bad actions.”

*(Musnad Ahmad)*



## 11. The most rightful of your companionship

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: جَاءَ رَجُلٌ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: يَا رَسُولَ اللَّهِ مَنْ أَحَقُّ النَّاسِ بِحُسْنِ صَحَابَتِي؟ قَالَ: أُمُّكَ ، قَالَ: ثُمَّ مَنْ؟ قَالَ: ثُمَّ أُمُّكَ ، قَالَ: ثُمَّ مَنْ؟ قَالَ: ثُمَّ أُمُّكَ ، قَالَ: ثُمَّ أُمُّكَ ، قَالَ: ثُمَّ مَنْ؟ قَالَ: ثُمَّ أَبُوكَ ،

*Sayyidina Abu Hurayrah Radhiyallaahu Anhu says that a person came to Rasulullah Sallallaahu Alayhi wa Sallam and said,*

**“Who is most entitled to my best companionship?”** He replied, “Your mother.” He asked, **“Who is next?”** He replied, “Then your mother.” He asked, **“Who is next?”** He replied, “Then your mother.” He asked, **“Who is next?”** He replied, “Then your father.”

*(Muslim)*

## 12. Those who undergo the most trials

عَنْ سَعْدٍ قَالَ: سَأَلْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَيُّ النَّاسِ أَشَدُّ بَلَاءً؟ فَقَالَ: الْأَنْبِيَاءُ ثُمَّ الْأَمْثَلُ فَلِأَمْثَلٍ ، فَيُبْتَلَى الرَّجُلُ عَلَى حَسَبِ دِينِهِ ، فَإِنْ كَانَ رَقِيقَ الدِّينِ ابْتُلِيَ عَلَى حَسَبِ ذَاكَ وَإِنْ كَانَ صُلْبَ الدِّينِ ابْتُلِيَ عَلَى حَسَبِ ذَاكَ ، قَالَ فَمَا تَزَالُ الْبَلَايَا بِالرَّجُلِ حَتَّى يَمْشِيَ فِي الْأَرْضِ وَمَا عَلَيْهِ خَطِيئَةٌ ،

*It is narrated from Sayyidina Sa'd Radhiyallaahu Anhu that he asked Rasulullah Sallallaahu Alayhi wa Sallam,*

**“Who are the people that undergo the most severe trials and tribulations?”** He replied, “The Ambiyaa (Messengers), thereafter those who are closest to them, and so forth. A person is tested according to the level of his Deen (religion of Islam). If he is mild in Deen, he will be tested accordingly. If he is strict in Deen, he will be tested accordingly. A person is continually afflicted with trials until he walks on earth with no sin left upon him.”

*(Musnad Ahmad)*

### 13. The Deen (religion of Islam) is advice

عَنْ تَمِيمِ الدَّارِيِّ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: الدِّينُ  
التَّصِيحَةُ ، قُلْنَا: لِمَنْ؟ قَالَ: لِلَّهِ وَلِكِتَابِهِ وَلِرَسُولِهِ وَلِأَيِّمَةِ  
الْمُسْلِمِينَ وَعَامَّتِهِمْ ،

*It is narrated from Sayyidina Tameem Daari Radhiyallaahu Anhu that  
Rasulullah Sallallaahu Alayhi wa Sallam said,*

“Deen is to give good advice.” We asked, “**For who?**” He replied, “For Allah, for His Book, for His Rasool, for the leaders of the Muslims, and for the general Muslims.”

*(Muslim)*

## 14. Greatest of sins

عَنْ عَبْدِ اللَّهِ قَالَ: سَأَلْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَيُّ الذَّنْبِ  
أَعْظَمُ عِنْدَ اللَّهِ؟ قَالَ: أَنْ تَجْعَلَ لِلَّهِ نِدًّا وَهُوَ خَلَقَكَ ، قُلْتُ: إِنَّ  
ذَلِكَ لَعَظِيمٌ ، قُلْتُ: ثُمَّ أَيُّ؟ قَالَ: وَأَنْ تَقْتُلَ وَلَدَكَ تَخَافُ أَنْ  
يَطْعَمَ مَعَكَ ، قُلْتُ: ثُمَّ أَيُّ؟ قَالَ: أَنْ تُزَانِيَ حَلِيلَةَ جَارِكَ ،

*Sayyidina Abdullah Radhiyallaahu Anhu says that he asked Rasulullah  
Sallallaahu Alayhi wa Sallam,*

**“What is the greatest sin by Allah?”** He said, “To set up a partner with Allah although He created you.” I said, “That is great.” I asked, **“What is next?”** He said, “To kill your child lest he shares food with you (kill the child due to fear of poverty).” I asked, **“What is next?”** He said, “To commit illicit sexual relations with your neighbour’s wife.”

*(Bukhaari)*

## 15. The first Masjid to be built

أَبُو ذَرٍّ رَضِيَ اللَّهُ عَنْهُ قَالَ: قُلْتُ يَا رَسُولَ اللَّهِ أَيُّ مَسْجِدٍ وُضِعَ فِي الْأَرْضِ أَوَّلَ؟ قَالَ: الْمَسْجِدُ الْحَرَامُ ، قَالَ: قُلْتُ ثُمَّ أَيٌّ؟ قَالَ الْمَسْجِدُ الْأَقْصَى ، قُلْتُ: كَمْ كَانَ بَيْنَهُمَا؟ قَالَ: أَرْبَعُونَ سَنَةً ثُمَّ أَيْنَمَا أَدْرَكْتِكَ الصَّلَاةُ بَعْدُ فَصَلِّهِ فَإِنَّ الْفَضْلَ فِيهِ ،

*Sayyidina Abu Dharr Radhiyallaahu Anhu says that he asked  
Rasulullah Sallallaahu Alayhi wa Sallam,*

“Which was the first Masjid to be built on earth?” He said, “Al Masjidul Haraam.” I asked, “Which was the next one?” He said, “Al Masjidul Aqsa.” I asked, “What was the period between the two?” He said, “Forty years. (He added), wherever you may be, and it is time for Salaah, perform it, for there is goodness in it (performing it on time).”

*(Bukhaari)*

## 16. A person is with who he loves

عَنْ أَبِي مُوسَى قَالَ: قِيلَ لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: الرَّجُلُ  
يُحِبُّ الْقَوْمَ وَلَمَّا يَلْحَقْ بِهِمْ؟ قَالَ: النَّمْرُءُ مَعَ مَنْ أَحَبَّ ،

*Sayyidina Abu Moosa Radhiyallaahu Anhu says that it was said to  
Rasulullah Sallallaahu Alayhi wa Sallam,*

**“A man loves some people but he cannot catch up with their good  
deeds?”** He said, “A person will be with whom he loves.”

*(Bukhaari)*

## 17. Definition of a Shaheed (martyr)

عَنْ أَبِي هُرَيْرَةَ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَا تَعُدُّونَ الشَّهِيدَ فِيكُمْ؟ قَالُوا يَا رَسُولَ اللَّهِ مَنْ قُتِلَ فِي سَبِيلِ اللَّهِ فَهُوَ شَهِيدٌ، قَالَ: إِنَّ شُهَدَاءَ أُمَّتِي إِذَا لَقِيتُ، قَالُوا: فَمَنْ هُمْ يَا رَسُولَ اللَّهِ؟ قَالَ: مَنْ قُتِلَ فِي سَبِيلِ اللَّهِ فَهُوَ شَهِيدٌ، وَمَنْ مَاتَ فِي سَبِيلِ اللَّهِ فَهُوَ شَهِيدٌ، وَمَنْ مَاتَ فِي الطَّاعُونِ فَهُوَ شَهِيدٌ، وَمَنْ مَاتَ فِي الْبَطْنِ فَهُوَ شَهِيدٌ،

*Sayyidina Abu Hurayrah Radhiyallaahu Anhu narrates that Rasulullah Sallallaahu Alayhi wa Sallam enquired,*

**“Whom do you consider as a martyr among you?”** We said, “O Rasool of Allah, a martyr is a person who is killed in the path of Allah.” He said, “If it is so, then the martyrs of my Ummah will be small in number.” We said, **“Then who all are they O Rasool of Allah?”** He said, “Who is killed in the path of Allah is a martyr. Who dies in the path of Allah is a martyr. Who dies in a plague is a martyr. Who dies with a stomach ailment is a martyr.”

*(Muslim)*

## 18. The most superior and intelligent Believer

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا أَنَّ رَجُلًا قَالَ لِلنَّبِيِّ صَلَّى  
اللَّهُ عَلَيْهِ وَسَلَّمَ: أَيُّ الْمُؤْمِنِينَ أَفْضَلُ؟ قَالَ: أَحْسَنُهُمْ خُلُقًا،  
قَالَ: فَأَيُّ الْمُؤْمِنِينَ أَكْيَسُ؟ قَالَ: أَكْثَرُهُمْ لِلْمَوْتِ ذِكْرًا  
وَأَحْسَنُهُمْ لِمَا بَعْدَهُ إِسْتِعْدَادًا أُولَئِكَ الْأَكْيَاسُ ،

*Sayyidina Abdullah ibni Umar Radhiyallaahu Anhumu narrates that a person asked Rasulallah Sallallaahu Alayhi wa Sallam,*

**“Who are the best believers?”** He said, “Those among them with the best character.” The person said, **“Who are the most intelligent believers?”** He said, “Those among them who remember death the most and do the best preparations for what follows; they are the intelligent ones.”

*(Az Zuhdul Kabeer Bayhaqi)*



## 19. The worst thief

حَدَّثَنَا أَبُو هُرَيْرَةَ ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: إِنَّ أَسْوَأَ النَّاسِ سَرِقَةً الَّذِي يَسْرِقُ صَلَاتَهُ ، قَالُوا: يَا رَسُولَ اللَّهِ وَكَيْفَ يَسْرِقُ صَلَاتَهُ؟ قَالَ: لَا يُتِمُّ رُكُوعَهَا وَلَا سُجُودَهَا ،

*Sayyidina Abu Hurayrah Radhiyallaahu Anhu narrates that Rasulullah Sallallaahu Alayhi wa Sallam said,*

“The worst thief is he who steals from his Salaah.” They asked, “O Rasool of Allah, how does a person steal from his Salaah?” He replied, “He does not complete its Ruku (bowing), nor its Sujood (prostration).”

*(Shu'abul Imaan)*

## 20. A true Mujaahid (warrior)

عَنْ أَبِي مُوسَى قَالَ: سِئِلَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنِ  
الرَّجُلِ يُقَاتِلُ شُجَاعَةً وَيُقَاتِلُ حَمِيَّةً وَيُقَاتِلُ رِيَاءً أَيْ ذَلِكَ فِي  
سَبِيلِ اللَّهِ؟ فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَنْ قَاتَلَ  
لِتَكُونَ كَلِمَةُ اللَّهِ هِيَ الْعُلْيَا فَهُوَ فِي سَبِيلِ اللَّهِ ،

*Sayyidina Abu Moosa Radhiyallaahu Anhu said,*

**“Rasulullah Sallallaahu Alayhi wa Sallam was asked regarding a person who fights to show his bravery, who fights out of family pride, and who fights for show; who among them is in the path of Allah?”**

Rasulullah Sallallaahu Alayhi wa Sallam said, “A person who fights so that the Word of Allah becomes supreme, he is in the path of Allah.”

*(Muslim)*

## 21. Du'aa on Laylatul Qadr

عَنْ عَائِشَةَ أَنَّهَا قَالَتْ يَا رَسُولَ اللَّهِ أَرَأَيْتَ إِنْ وَافَقْتُ لَيْلَةَ الْقَدْرِ  
مَا أَدْعُو؟ قَالَ: تَقُولِينَ اللَّهُمَّ إِنَّكَ عَفُوٌّ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي،

*Sayyidah Aa'ishah Radhiyallaahu Anhaa narrates that she said,*

**“O Rasool of Allah, if I experience Laylatul Qadr, what Du'aa should I make?”** He said, **“Say: Allaahumma innaka afuwwun tuhibbul afwa fa'fu annee”** (O Allah You are the Forgiver, You love to forgive, so forgive me).”

*(Ibni Maajah)*

## 22. Service to parents a means of entry into Jannah (Paradise)

عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: رَغِمَ أَنْفُ ثُمَّ رَغِمَ أَنْفُ ثُمَّ رَغِمَ أَنْفٌ ، قِيلَ: مَنْ يَا رَسُولَ اللَّهِ؟ قَالَ: مَنْ أَدْرَكَ أَبَوَيْهِ عِنْدَ الْكِبَرِ أَحَدَهُمَا أَوْ كِلَيْهِمَا فَلَمْ يَدْخُلِ الْجَنَّةَ ،

*Sayyidina Abu Hurayrah Radhiyallaahu Anhu narrated that Rasulallah Sallallaahu Alayhi wa Sallam said,*

“May he be humbled into the dust, may he be humbled into the dust, may he humbled into the dust.” He was asked, “**Who O Rasool of Allah?**” He said, “He who has his parents in their old age, one or both of them and does not enter Jannah.”

*(Muslim)*

### 23. The best form of charity

عَنْ سَعْدِ بْنِ عُبادَةَ قَالَ: قُلْتُ: يَا رَسُولَ اللَّهِ أَيُّ الصَّدَقَةِ أَفْضَلُ؟  
قَالَ: صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: سَقَى الْمَاءِ ،

*Sayyidina Sa'd ibni Ubaadah Radhiyallaahu Anhu narrates that he said,*

**“O Rasool of Allah, what is the best form of charity?”** He replied,  
“Giving water to drink.”

*(Saheeh Ibni Hibbaan)*

## 24. Charity with the greatest reward

حَدَّثَنَا أَبُو هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: جَاءَ رَجُلٌ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: يَا رَسُولَ اللَّهِ أَيُّ الصَّدَقَةِ أَعْظَمُ أَجْرًا؟ قَالَ: أَنْ تَصَدَّقَ وَأَنْتَ صَحِيحٌ شَحِيحٌ تَخْشَى الْفَقْرَ وَتَأْمُلُ الْغِنَى ، وَلَا تُمَهِّلُ حَتَّى إِذَا بَلَغَتْ الْحُلُقُومَ ، قُلْتَ لِفُلَانٍ كَذَا وَلِفُلَانٍ كَذَا وَقَدْ كَانَ لِفُلَانٍ ،

*Sayyidina Abu Hurayrah Radhiyallaahu Anhu said, “A person came to Nabi Sallallaahu Alayhi wa Sallam and said,*

**“O Rasool of Allah, which charity brings the greatest reward?”** He said, “That you give charity whilst you are healthy, tight-fisted, afraid of poverty, and hoping to become wealthy. Do not delay till death approaches and then say, give so much to so and so, and so much to so and so, for, it already belongs to so and so.”

*(Bukhaari)*

## 25. Superior actions

عَنْ عَبْدِ اللَّهِ بْنِ حُبْشَةَ الْخَثْعَمِيِّ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ سُئِلَ: أَيُّ الْأَعْمَالِ أَفْضَلُ؟ قَالَ: طَوْلُ الْقِيَامِ ، قِيلَ: فَأَيُّ الصَّدَقَةِ أَفْضَلُ؟ قَالَ: جُهْدُ الْمُقِلِّ ، قِيلَ: فَأَيُّ الْهَجْرَةِ أَفْضَلُ؟ قَالَ: مَنْ هَجَرَ مَا حَرَّمَ اللَّهُ عَلَيْهِ ، قِيلَ: فَأَيُّ الْجِهَادِ أَفْضَلُ؟ قَالَ: مَنْ جَاهَدَ الْمُشْرِكِينَ بِمَالِهِ وَنَفْسِهِ ، قِيلَ: فَأَيُّ الْقَتْلِ أَشْرَفُ؟ قَالَ: مَنْ أُهْرِيقَ دَمُهُ وَعُقِرَ جَوَادُهُ ،

*Sayyidina Abdullah ibni Hubshi al Khath'ami Radhiyallaahu Anhu narrates that Rasulullah Sallallaahu Alayhi wa Sallam was asked,*

**“Which is the best of actions?”** He replied, “Standing for lengthy periods in Salaah.” It was said, **“Which is the best charity?”** He replied, “Charity while one is poor and struggling.” It was said, **“Which is the best migration?”** He replied, “The person who migrates from that which Allah has made forbidden upon him.” It was said, **“Which Jihad is the best?”** He replied, “The person who fights against the polytheists with his wealth and his life.” It was said, **“Which is the best form of being killed?”** He said, “One whose blood has been spilled and his horse killed in Jihad (battle).”

*(Abu Dawood)*

## 26. Different forms of Sadaqah (charity)

عَنْ سَعِيدِ بْنِ أَبِي بُرْدَةَ عَنْ أَبِيهِ عَنْ جَدِّهِ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: عَلَى كُلِّ مُسْلِمٍ صَدَقَةٌ، قِيلَ: أَرَأَيْتَ إِنْ لَمْ يَجِدْ؟ قَالَ: يَعْتَمِلُ بِيَدَيْهِ فَيَنْفَعُ نَفْسَهُ وَيَتَصَدَّقُ، قَالَ قِيلَ: أَرَأَيْتَ إِنْ لَمْ يَسْتَطِعْ؟ قَالَ: يُعِينُ ذَا الْحَاجَةِ الْمَلْهُوفَ، قَالَ قِيلَ لَهُ: أَرَأَيْتَ إِنْ لَمْ يَسْتَطِعْ؟ قَالَ: يَأْمُرُ بِالْمَعْرُوفِ أَوْ الْخَيْرِ، قَالَ: أَرَأَيْتَ إِنْ لَمْ يَفْعَلْ؟ قَالَ: يُمْسِكُ عَنِ الشَّرِّ فَإِنَّهَا صَدَقَةٌ،

*Sa'eed narrates on the authority of his grandfather Radhiyallaahu Anhu that Rasulullah Sallallaahu Alayhi wa Sallam said,*

“Giving charity is essential for every Muslim.” It was asked, **“What if he cannot afford it?”** He said, “Let him work with his hands whereby he benefits himself and gives charity.” It was asked, **“What if he is not capable?”** He replied, “He should assist a needy, troubled person.” It was asked, **“What if he cannot?”** He said, “He should enjoin what is right and good.” It was asked, **“What if he does not do this?”** He said, “He should save himself from evil, this is also sadaqah (a form of charity).”

*(Muslim)*



## 27. Seven destructive sins

عَنْ أَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: اجْتَنِبُوا  
السَّبْعَ الْمُؤَبَّاتِ، قِيلَ: يَا رَسُولَ اللَّهِ وَمَا هُنَّ؟ قَالَ: الشِّرْكُ بِاللَّهِ ،  
وَالسِّحْرُ ، وَقَتْلُ النَّفْسِ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ، وَأَكْلُ مَالِ  
الْيَتِيمِ ، وَأَكْلُ الرِّبَا ، وَالتَّوَلَّى يَوْمَ الرَّحْفِ ، وَقَذْفُ الْمُحْصَنَاتِ  
الْغَافِلَاتِ الْمُؤْمِنَاتِ ،

*Sayyidina Abu Hurayrah Radhiyallaahu Anhu narrates that Rasulullah  
Sallallaahu Alayhi wa Sallam said,*

“Protect yourselves from the seven destructive offenses.” It was said,  
“**O Rasool of Allah, what are they?**” He said, “Assigning partners with  
Allah, magic, killing someone whom Allah has forbidden to kill, unless  
justified, consuming the wealth of an orphan, consuming usury  
(interest), turning and fleeing at the time of battle (Jihad), and  
slandering chaste, unwary women who are believers.”

*(Muslim)*

## 28. Three types of people who will face severe punishment

عَنْ أَبِي ذَرٍّ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: ثَلَاثَةٌ لَا يُكَلِّمُهُمُ اللَّهُ يَوْمَ الْقِيَامَةِ وَلَا يَنْظُرُ إِلَيْهِمْ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ، قَالَ: فَقَرَأَهَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثَلَاثَ مَرَّارٍ، قَالَ أَبُو ذَرٍّ خَابُوا وَخَسِرُوا مَنْ هُمْ يَا رَسُولَ اللَّهِ؟ قَالَ: الْمُسِبِلُ وَالْمَنَّانُ وَالْمُنْفِقُ سَلَعْتَهُ بِالْحَلْفِ الْكَاذِبِ،

*Sayyidina Abu Dharr Radhiyallaahu Anhu narrates that Rasulullah Sallallaahu Alayhi wa Sallam said,*

“There are three types of persons whom Allah will not speak to on the Day of Qiyaamah, nor look at them, will not absolve them, and there will be a severe punishment for them.” He said this thrice. Abu Dharr said, **“They are unsuccessful and destroyed, who are they O Rasool of Allah?”** He said, “A person who wears his garment below the ankles, one who recounts his favours (upon another), and a seller of goods by a false oath.”

*(Muslim)*

## 29. Most accepted time of Du'aa

عَنْ أَبِي أُمَامَةَ قَالَ: قِيلَ لِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: أَيُّ  
الدُّعَاءِ أَسْمَعُ؟ قَالَ: جَوْفُ اللَّيْلِ الْآخِرِ وَدُبُرُ الصَّلَوَاتِ  
الْمَكْتُوبَاتِ،

*Sayyidina Abu Umaamah Radhiyallaahu Anhu narrates that it was said  
to Rasulullah Sallallaahu Alayhi wa Sallam,*

**“Which Du’aa is most heard (closest to acceptance)?”** He said, “During  
the middle of the latter part of the night, and after the Fardh Salaahs.”

*(Tirmidhi)*

### 30. A distinctive sign of Imaan (faith)

عَنْ أَبِي أُمَامَةَ قَالَ: قَالَ رَجُلٌ: يَا رَسُولَ اللَّهِ مَا الْإِيمَانُ؟ قَالَ: إِذَا  
سَرَّتْكَ حَسَنَاتُكَ وَسَاءَتُكَ سَيِّئَاتُكَ فَأَنْتَ مُؤْمِنٌ ، قَالَ: يَا رَسُولَ  
اللَّهِ فَمَا الْإِثْمُ؟ قَالَ: إِذَا حَاكَ فِي قَلْبِكَ شَيْءٌ فَدَعُهُ ،

*Sayyidina Abu Umaamah Radhiyallaahu Anhu narrates that a person asked,*

**“O Rasool of Allah, what is Imaan (faith)?”** He said, “When your good actions please you and you evil actions grieve you, then you are a Mu’min (believer).” The person asked, **“Then what is sin?”** He replied, “When something causes uneasiness in your heart, refrain from it.”

*(Saheeh Ibni Hibbaan)*

### 31. Harmony

عَنْ أَبِي الدَّرْدَاءِ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: أَلَا أُخْبِرُكُمْ بِأَفْضَلِ مِنْ دَرَجَةِ الصِّيَامِ وَالصَّلَاةِ وَالصَّدَقَةِ؟ قَالُوا: بَلَى ، قَالَ: صَلَاحُ ذَاتِ الْبَيْنِ ، فَإِنَّ فَسَادَ ذَاتِ الْبَيْنِ هِيَ الْحَالِقَةُ ،

*Sayyidina Abu Dardaa' Radhiyallaahu Anhu says that Rasulullah Sallallaahu Alayhi wa Sallam enquired,*

**“Should I not tell you about something which is better than fasting, Salaah, and charity (better than optional fasting, etc.)?”** They said, **“Why not (do tell us)!”** He said, **“Love and harmony between one another. Verily, discord among one another is a shaver (destroyer of the Deen).”**

*(Tirmidhi)*

### 32. Ostentation (showing off)

عَنْ أَبِي سَعِيدٍ قَالَ خَرَجَ عَلَيْنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
وَنَحْنُ نَتَذَكَّرُ الْمَسِيحَ الدَّجَالَ ، فَقَالَ: أَلَا أُخْبِرُكُمْ بِمَا هُوَ  
أَخَوْفُ عَلَيْكُمْ عِنْدِي مِنَ الْمَسِيحِ الدَّجَالِ؟ قَالَ قُلْنَا بَلَى ،  
فَقَالَ: الشِّرْكُ الْخَفِيُّ ، أَنْ يَقُومَ الرَّجُلُ يُصَلِّيَ فَيَزِينُ صَلَاتَهُ لِمَا  
يَرَى مِنْ نَظَرِ رَجُلٍ ،

*Sayyidina Sa'eed Radhiyallaahu Anhu says they were discussing  
Dajjaal when Rasulullah Sallallaahu Alayhi wa Sallam came upon  
them. He said,*

**“Should I not inform you about which I fear more upon you than  
Dajjaal?”** We said, “Why not!” Then he said, “Subtle Shirk (ostentation,  
display of acts). A person stands to perform Salaah and he beautifies  
his Salaah because someone is looking.”

*(Ibni Maajah)*

### 33. Swearing one's parents

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: إِنَّ مِنْ أَكْبَرِ الْكِبَايِرِ أَنْ يَلْعَنَ الرَّجُلُ وَالِدَيْهِ ، قِيلَ: يَا رَسُولَ اللَّهِ وَكَيْفَ يَلْعَنُ الرَّجُلُ وَالِدَيْهِ؟ قَالَ: يَسُبُّ الرَّجُلُ أَبَا الرَّجُلِ فَيَسُبُّ أَبَاهُ وَيَسُبُّ أُمَّهُ ،

*Sayyidina Abdullah ibni Amr Radhiyallaahu Anhu says that Rasulallah Sallallaahu Alayhi wa Sallam said,*

“From among the major sins is a person swears his own parents.” It was said, **“O Rasool of Allah, how does a person swear his own parents?”** He said, “A person swears another person’s father and that person (in turn) swears his father and swears his mother.”

*(Bukhaari)*

### 34. Intercession of Rasulallah Sallallaahu Alayhi wa Sallam for every Muslim

عَوْفُ بْنُ مَالِكٍ الْأَشْجَعِيُّ يَقُولُ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: أَتَدْرُونَ مَا خَيْرِنِي رَبِّي اللَّيْلَةَ؟ قُلْنَا: اللَّهُ وَرَسُولُهُ أَعْلَمُ، قَالَ: فَإِنَّهُ خَيْرِنِي بَيْنَ أَنْ يَدْخُلَ نِصْفُ أُمَّتِي الْجَنَّةَ وَبَيْنَ الشَّفَاعَةِ، فَاخْتَرْتُ الشَّفَاعَةَ، قُلْنَا: يَا رَسُولَ اللَّهِ ادْعُ اللَّهَ أَنْ يَجْعَلَنا مِنْ أَهْلِهَا، قَالَ: هِيَ لِكُلِّ مُسْلِمٍ،

*Sayyidina Auf bin Maalik Radhiyallaahu Anhu says that Rasulallah Sallallaahu Alayhi wa sallam asked,*

**Do you know what choice my Rabb (Lord) gave me last night?"** We said, "Allah and His Rasool know best." He said, "Verily He gave me a choice between entering half my Ummah into Jannah, or intercession, but I chose intercession." We said, "O Rasool of Allah, make Du'aa to Allah that He makes us from those who are worthy of it (your intercession)." He said, "It is for every Muslim."

*(Ibni Maajah)*



### 35. Actions beloved to Allah Ta'aala

قَالَ سَمِعْتُ أَبَا عَمْرٍو الشَّيْبَانِيَّ يَقُولُ: حَدَّثَنَا صَاحِبُ هَذِهِ الدَّارِ  
وَأَشَارَ إِلَى دَارِ عَبْدِ اللَّهِ قَالَ: سَأَلْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَيُّ  
الْعَمَلِ أَحَبُّ إِلَى اللَّهِ؟ قَالَ: الصَّلَاةُ عَلَى وَقْتِهَا ، قَالَ ثُمَّ أَيُّ؟ قَالَ:  
ثُمَّ بِرُّ الْوَالِدَيْنِ ، قَالَ: ثُمَّ أَيُّ؟ قَالَ: الْجِهَادُ فِي سَبِيلِ اللَّهِ ، قَالَ:  
حَدَّثَنِي بِهِنَّ وَلَوْ اسْتَزِدُّهُ لَزَادَنِي ،

*Sayyidina Abdullah ibni Mas'ood Radhiyallaahu Anhu says,*

**“I asked Rasulallah Sallallaahu Alayhi wa Sallam: which action is most beloved to Allah?”** He said, “Salaah in its proper time.” I asked, **“Then which action?”** He replied, “Then kindness to parents.” I asked, **“Then which action?”** He said, “Jihad (battle) in the path of Allah.” (Sayyidina Abdullah) said, “He related these (points) to me, and if I had asked for more, he would have increased (the points).”

*(Bukhaari)*

### 36. The most amazing people

عَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
 أُمُّ الْخَلْقِ أَعْجَبَ إِيْمَانًا؟ قَالُوا: الْمَلَائِكَةُ ، قَالَ : الْمَلَائِكَةُ  
 كَيْفَ لَا يُؤْمِنُونَ؟ قَالُوا : النَّبِيُّونَ ، قَالَ: النَّبِيُّونَ يُوحَى إِلَيْهِمْ  
 فَكَيْفَ لَا يُؤْمِنُونَ؟ قَالُوا: الصَّحَابَةُ ، قَالَ: الصَّحَابَةُ يَكُونُونَ مَعَ  
 الْأَنْبِيَاءِ فَكَيْفَ لَا يُؤْمِنُونَ؟ وَلَكِنْ أَعْجَبَ النَّاسِ إِيْمَانًا قَوْمٌ  
 يَجِيئُونَ مِنْ بَعْدِكُمْ فَيَجِدُونَ كِتَابًا مِنَ الْوَحْيِ فَيُؤْمِنُونَ بِهِ وَ  
 يَتَّبِعُونَهُ ، فَهُمْ أَعْجَبَ النَّاسِ أَوْ الْخَلْقِ إِيْمَانًا

*Sayyidina Anas Radhiyallaahu Anhu says that Rasulullahu Sallallaahu  
 Alayhi wa Sallam asked,*

**“Which creation is the most amazing regarding Imaan (faith)?”** We said, **“The Angels.”** He said, **“How can the angels not believe?”** We said, **“The Messengers (Ambiyaa).”** He said, **“The Messengers receive revelation, so how can they not believe?”** We said, **“The companions.”** He said, **“The companions are with the Ambiyaa so how can they not believe?”** The most amazing people with regard to Imaan are the people that will come after you. They will find the revealed book (Qur’aan), they will believe in it, and follow it. They are the most amazing people regarding Imaan.”

*(Musnad Bazaar)*

### 37. The most fortunate person to receive intercession on the Day of Qiyaamah

عَنْ أَبِي هُرَيْرَةَ أَنَّهُ قَالَ: قِيلَ يَا رَسُولَ اللَّهِ مَنْ أَسْعَدُ النَّاسِ بِشَفَاعَتِكَ يَوْمَ الْقِيَامَةِ؟ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: لَقَدْ ظَنَنْتُ يَا أَبَا هُرَيْرَةَ أَنْ لَا يَسْأَلُنِي عَنْ هَذَا الْحَدِيثِ أَحَدٌ أَوَّلُ مِنْكَ لِمَا رَأَيْتُ مِنْ حِرْصِكَ عَلَى الْحَدِيثِ ، أَسْعَدُ النَّاسِ بِشَفَاعَتِي يَوْمَ الْقِيَامَةِ مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ خَالِصًا مِنْ قَلْبِهِ أَوْ نَفْسِهِ ،

*Sayyidina Abu Hurayrah Radhiyallaahu Anhu says that it was asked from Rasulullah Sallallaahu Alayhi wa Sallam,*

**“Who will be the most fortunate person to receive your intercession on the Day of Qiyaamah?”** Rasulullah Sallallaahu Alayhi wa Sallam said, “O Abu Hurayrah, I thought none would ask me this Hadeeth before you, seeing your longing for Hadeeth. The most fortunate person to receive my intercession on the Day of Qiyaamah is he who says *laa ilaaha illallah* sincerely, from his heart.”

*(Bukhaari)*

### 38. A treasure from Jannah (Paradise)

أَنَّ أَبَا مُوسَى الْأَشْعَرِيَّ قَالَ كُنْتُ مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي سَفَرٍ... ثُمَّ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: يَا أَبَا مُوسَى أَلَا أَدُلُّكَ عَلَى كَنْزٍ مِنْ كُنُوزِ الْجَنَّةِ؟ فَقُلْتُ: وَمَا هُوَ؟  
قَالَ: لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ ،

*Sayyidina Abu Moosa Ash'ari Radhiyallaahu Anhu says that Rasulullah Sallallaahu Alayhi wa Sallam said,*

“O Abu Moosa, shall I not inform you about a treasure from the treasures of Jannah?” I asked, “What is it?” He said, “It is *laa haula wa laa quwwata illaa billaah* (there is no might and power except from Allah).”

*(Abu Dawood)*

### 39. Overburdening oneself is humiliation

عَنْ حُذَيْفَةَ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
لَا يَنْبَغِي لِلْمُؤْمِنِ أَنْ يُذِلَّ نَفْسَهُ ، قَالُوا: وَكَيْفَ يُذِلُّ نَفْسَهُ؟ قَالَ:  
يَتَعَرَّضُ مِنَ الْبَلَاءِ لِمَا لَا يُطِيقُ ،

*Sayyidina Hudhayfah Radhiyallaahu Anhu says that Rasulullah  
Sallallaahu Alayhi wa Sallam said,*

“A Mu’min (Believer) is not permitted to humiliate (disgrace)  
himself.” They asked, “**How does he humiliate himself?**” He replied,  
“He takes on a difficulty (knowingly) he cannot bear.”

*(Tirmidhi)*

## 40. Words of Dhikr

عَنْ مُصْعَبِ بْنِ سَعْدٍ عَنْ أَبِيهِ : أَنَّ أَعْرَابِيًّا أَتَى النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: عَلِّمْنِي كَلَامًا أَقُولُهُ ، قَالَ: قُلْ: لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، وَاللَّهُ أَكْبَرُ كَبِيرًا ، وَسُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ خَمْسًا ، فَقَالَ: هَؤُلَاءِ لِرَبِّي ، فَمَا لِي؟ قَالَ: قُلْ: اَللّٰهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَارْزُقْنِي وَاهْدِنِي وَعَافِنِي ،

Mus'ab ibni Sa'd narrates from his father Radhiyallaahu Anhu that a bedouin came to Nabi Sallallaahu Alayhi wa Sallam and said,

“Teach me some words that I can recite.” He said, “Say: *laa ilaaha illallaahu wahdahu laa shareeka lah. Wallaahu akbar kabeera. Wa subhaanallaahi rabbil aalameen. Wa laa haula wa laa quwwata illaa billaahil aliyyil adheem*, five times.” He said, “**These words are for my Rabb (Lord), what is for me?**” He said, “Say: *allaahummaghfir lee warhamnee warzuqnee wahdinee wa aafinee* (O Allah, forgive me, grant me mercy, grant me sustenance, guide me and grant me *aafiyah*).”

(Musnad Bazaar)

The wisdom in the blessed speech of  
Rasulullah ﷺ is unique and unparalleled.

At times he would first pose a question to the audience and thereafter explain a point. Sometimes a Sahaabi would initiate an issue by asking a question and Rasulullah ﷺ would reply. At times he would explain a point and a Sahaabi would question him further.

This compilation consists of forty such Ahaadeeth wherein the question is either from Rasulullah ﷺ or from the listener.

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